STANDING UP IN COURT

Wednesday, August 24, 2011 3.0 NLT CLE Credit Hours

An application for accreditation as an approved New Lawyer Training CLE program has been submitted to the Supreme Court of Ohio.

SEMINAR AGENDA

3:05

Presenting Expert Witness

Testimony in Court

Christine Santoni

1:00 p.m. Registration

Welcome and Introduction

1:30

Keven Eiber Reminger Co. LPA Brouse McDowell 3:40 Fundamentals of Handling Exhibits 1:35 Courthouse Basics and Using Depositions in Court Where Do I Go, Stand and Sit? Nicole Braden Lewis Charles D. Price Tucker Ellis & West Brouse McDowell 4:15 Effective Use of Technology in the 2:10 Pretrial Proceedings and Motions -Courtroom From the Initial Case Management **Conference to Post-trial Motions** Nick Rennillo Rennillo Deposition & Discovery Magistrate Judge Kenneth McHargh United States District Court, ND Ohio 4:45 Conclusion of Program 2:55 **Break DATE AND LOCATION REGISTRATION FEES** Standing Up in Court FBA Member Nonmember Wednesday, August 24, 2011 □ \$79 □ \$90 Pre-registration 1:00 p.m. to 4:45 p.m. Walk-in registration □ \$105 □ \$115 Carl B. Stokes U.S. Courthouse, Courtroom 19A 801 West Superior Avenue, Cleveland OH Cancellations received by 5:00 p.m., three business □ Enclosed is a check payable to the Federal Bar Association. days prior to the seminar will receive a full refund; Send by August 19, 2011 to: FBA, Northern District of Ohio less than three business days prior to the seminar Chapter, PO Box 16562, Columbus, OH 43216-6562 will be refunded less a \$25 administrative fee; no shows will not receive a refund. OR Email, Fax or Call with your credit card payment: □ American Express □ Discover □ MasterCard □ Visa For information on FBA-NDOC membership, events and Account number: ____ programs, please visit our website at www.fba-ndohio.org. __CSC code (3-digits): _ Exp date: __ Signature: _ Phone: 877-322-6364 Email: admin@fba-ndohio.org Fax: 614-485-3067 Supreme Court No. Phone_ Firm Address E-mail City/State/Zip_ Fax If you have a disability and need special accommodations, please send a written request along with your completed registration form. **COMMITTEE MEMBERS**